



**SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:** HB 0086

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:** HB 0449

**REFER TO COMMERCE COMMITTEE:** HB 0122, HB 0395, HB 0645, HB 0665, SFA#2 to SB 0672

**REFER TO CRIMINAL LAW COMMITTEE:** HB 0111, HB 0168, HB 0350, HB 0734, HB 0862, SFA#2 to SB 0767

**REFER TO EDUCATION COMMITTEE:** HB 0018, HB 0024, HB 0040, HB 0120, HB 0160, HB 0169, HB 0376, HB 0557, HB 0576, HB 0577, HB 0597, SFA#2 to SB 2088

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** SB 0311, HB 0165, HB 0414

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** HB 0713

**REFER TO ETHICS COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE:** SB 1785, HB 0045, HB 0132, HB 0147, HB 0277, HB 0292, HB 0355, HB 0691, HB 0721, HB 0848, HB 1063, SFA#3 to SB 2563

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:** HB 0741

**REFER TO HEALTH COMMITTEE:** HB 0019, HB 0279, HB 0307, HB 0601, HB 0684, HB 0739

**REFER TO HEALTHCARE ACCESSIBILITY AND AVAILABILITY COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:** HB 0226, HB 0374, HB 0573, HB 0641, HB 0796

**REFER TO HUMAN RIGHTS COMMITTEE:** HB 0025, HB 0058, HB 0121, HB 0588, HB 0709

**REFER TO INSURANCE COMMITTEE:** HB 0706, HB 0711, SFA#1 to SB 0147

**REFER TO JUDICIARY COMMITTEE:** HB 0055, HB 0185, HB 0266, HB 0282, HB 0370, HB 0410, HB 0574, HB 0644, HB 0679, HB 0835, HB 0842

**REFER TO LABOR COMMITTEE:** HB 0012, HB 0075, HB 0118, HB 0220, HB 0816

**REFER TO LICENSED ACTIVITIES COMMITTEE:** HB 0214, HB 0246, HB 0806, HB 0836, HB 0704, SFA#2 to SB 1078

**REFER TO LOCAL GOVERNMENT COMMITTEE:** HB 0056

**REFER TO PENSIONS COMMITTEE:** HB 0351

**REFER TO PUBLIC SAFETY COMMITTEE:** HB 0060, HB 0125

**REFER TO REDISTRICTING COMMITTEE:**

**REFER TO REVENUE COMMITTEE:** HB 0571, HB 0648

**REFER TO STATE GOVERNMENT COMMITTEE:** HB 0115, HB 0117, HB 0368, HB 0550, HB 0590, HB 0592, HB 0605, HB 0832, SCA#1 to SR 0094

**REFER TO TOURISM AND HOSPITALITY COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:** HB 0270, HB 0343

**REFER TO VETERANS AFFAIRS COMMITTEE:** HB 0714, HB 1290

**REFER TO APPROPRIATIONS—CRIMINAL JUSTICE SUBCOMMITTEE:** HB 0716

**BE APPROVED FOR CONSIDERATION:** SB 0969, SB 1204, SB 1230, HB 1068

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:**  
SFA#1 to SB 1768

*Kimberly A. Lightford*

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Senator Kimberly A. Lightford, Chairperson

April 28, 2021  
Date

ASSIGNMENTS REPORT #1 – 102nd GA